# OFFICE OF THE RETURNING OFFICER ELECTION OF THE OFFICE BEARER AND MEMBERS OF EXECUTIVE COMMITTEE OF VOLLEYBALL FEDERATION OF INDIA [2024 - 2028]

Date: 31/01/2024

#### **Important Information Regarding Filing of Nomination**

As notified on 19.01.2024, nomination papers for the elections to the Executive Committee of the Volleyball Federation of India are to be filed in accordance of the guidelines of the Volleyball Federation of India (VFI) and those of the Ministry of Youth Affairs and Sports, Govt. of India. The nomination papers for contesting on various posts will be received on 04/02/2024 & 05/02/2024 from 11:00 am to 5:00 PM, in **Form 2 in the office of the Returning Officer**.

With regard to filing of nominations, following important information/instructions are being given for the facility of the candidates;

- 1. Nomination can be filed only in person by physically presenting **Form 2** accompanied by Proposer & Seconder before the Returning Officer from 11.00 AM to 5.00 PM in his Office. Copy of the form 2 is appended below.
- 2. A proposer or a seconder can propose / second the name of only one candidate for one category of post where number of posts to be filled is one. Similarly, where number of posts to be filled is more than one, proposer / seconder can propose / second names of as many candidates as is the number of posts to be filled and if he/she does so in contravention of the rule, his/her signature on the nomination papers delivered, later in point of time and exceeding the permissible limit, to the RO, and exceeding the permissible limit, shall be deemed to be inoperative.
- 3. The candidate his / her proposer & seconder are required to file identification document issued by Govt. authorities having photograph & signature and original documents need to be produced for verification.
- 4. Candidate should not be disqualified by any clause/provision of the National Sports Development Code of India 2011, relevant orders and the instructions issued by the Ministry of Youth Affairs and Sports, Department of Personnel and Training (DoPT) vide Order No. OM. 11013/1/2016 -Estt. A-III dated 05.08.2019 and 27.02.2020.
- 5. Only those persons can file the nominations, propose / second name(s) of prospective candidate, whose names are included in the Electoral College.

- 6. Candidates filing their nomination papers will also be required to furnish signed copy of Undertaking/ Declaration on the enclosed format, along with the Form 2 which has been prepared based on the instructions of Ministry of Youth Affairs & Sports. Ministry of Youth Affairs & Sports, vide letter dated 1st May 2010, issued instructions relating to age and tenure for office bearers in Executive Committee of National Sports Federations (NSFs).
- 7. Govt. servants filing nominations will be required to file "No Objection Certificate" (NOC) from their employer. In case the said NOC is not available readily at the time of filing nominations, this could be filed before commencement of scrutiny of nominations i.e. 11.00 A.M of 08.02.2024.
- 8. Nomination Forms will be received by the RO/ARO at Sports Authority of India, TEAMS Division Ramp No. 5, 1<sup>st</sup> Floor, Jawaharlal Nehru Stadium, Lodhi Road, New Delhi 110003 from 04/05/2024 to 05/02/2024 from 11:00 am to 5:00 pm.
- 9. Nomination can be withdrawn in **Form 5** from 08/02/2024 to 10/02/2024 from 11.00 AM to 5.00 PM. Form 5 is also appended.

...Sd...

Justice P. Krishna Bhat (Retd.)
Hon'ble High Court of Karnataka
Returning Officer for the elections of the VFI [2024]

#### **VOLLEYBALL FEDERATION OF INDIA**

Election of Office Bearers and Members of Executive Committee of Volleyball Federation of India [2024-2028]

#### FORM 2

#### NOMINATION PAPER FOR

| ELECTIO                             | N AS  | (NAME OF THE POST)                         |  |             |  |
|-------------------------------------|---|--|--|-------------|--|
| To The VFI Spor TEA Ran New Sir, We | Returning Officer Elections, rts Authority of India, AMS Division, np No. 5, 1st Floor, Jawaharla v Delhi - 110003  nominate Shri/Smt./Ms_ whose name is entered at Sl. N | l Nehru Stadium, Lodh                      | ni Road  | (name &     |  |
| 2. Our pa                           | articulars are given below:-  |  |  |             |  |
| 2. Our po                           | Name Of The Candidate   | Name Of Member<br>State/Union<br>Territory | Sl. No. In<br>The<br>Electoral<br>College List | Signature   |  |
| Proposer                            |   |  |  |             |  |
| Mobile No.                          |   |  |  |             |  |
| Email Id.                           |   |  |  |             |  |
| SECONDER                            |   |  |  |             |  |
| Mobile No.                          |   |  |  |             |  |
| Email Id.                           |   |  |  |             |  |
| I, the candi                        | date above named, do hereby g   | give my assent to my nor                   | mination for the                               | above post. |  |
|                                     |   | N CAL C                                    | 11.1.4   |             |  |
|                                     | NI CRE I  |  |  |             |  |
|                                     |   | per State/Union Territo                    |  |             |  |
|                                     |   | No. in the Electoral Coll                  |  |             |  |
|                                     | Email Id & Contact no. of the Candidate   |  |  |             |  |
|                                     | Signature   |  |  |             |  |
| Place:<br>Date:                     |   |  |  |             |  |

#### **VOLLEYBALL FEDERATION OF INDIA**

## Election of Office Bearers and Members of Executive Committee of Volleyball Federation of India [2024-2028]

#### FORM 5

| Notice                               | of                           | withdrawal  | of        | candidature         | for      | Election        | as      |
|--------------------------------------|------------------------------|---|-----------|---------------------|----------|-----------------|---------|
|                                      |                              |   |           |                     | _ (name  | of the post).   |         |
| Sport<br>TEAI<br>1 <sup>st</sup> Flo | ts Autho<br>MS Divisoor, Jaw | ng Officer<br>rity of India,<br>sion, Ramp No. 5,<br>vaharlal Nehru Sta<br>New Delhi. |           |                     |          |                 |         |
| I, the vali                          | dly nom                      | inated candidate, d   | o hereby  | y give my notice of | withdraw | al of candidatu | ire for |
| he above po                          | ost.                         |   |           |                     |          |                 |         |
|                                      |                              | Name of Member  |           | Name of the Cand    |          |                 |         |
|                                      |                              | Sl. N   | No. in th | e Electoral Collego | e list   |                 |         |
|                                      |                              |   | Conta     | ct no. of the Cand  | date     |                 |         |
|                                      |                              |   | Ema       | nil Id:             |          |                 |         |
|                                      |                              |   |           | Sig                 | nature_  |                 |         |
| Place:<br>Date:                      |                              |   |           |                     |          |                 |         |

### ELECTION TO THE EXECUTIVE COMMITTEE OF THE VOLLEYBALL FEDERATION OF INDIA

Additional information alongwith Nomination Paper

#### **UNDERTAKING/DECLARATION BY THE CANDIDATE**

| 1  | -   |    |   | • . •   | c                         | T 1'  |
|----|-----|----|---|---------|---------------------------|-------|
|    | - 1 | am | 9 | citizen | $\cap$ t                  | India |
| 1. |     | am | а | CIUZCII | $\mathbf{o}_{\mathbf{I}}$ | muia. |

| 2. | I meet the eligibility criteria as laid down in the Constitution of the V.F.I and the Model    |
|----|--|
|    | Election Guidelines of the Ministry of Youth Affairs and Sports, Govt. of India and I am not   |
|    | disqualified by any clause/ provision of the said Constitution, and the age and tenure related |
|    | conditions as provided in the MYA&S order dated 01.05.2010 (Annexure- XIII) of the Sports Code |
|    | and DoPT's instruction as contained in OM No. 11013/1/2016-Estt. A-III dated 05.08.2019 and    |
|    | 27.02.2020.  |

| 3. | Please tick which ever apply to you; |  |  |  |
|----|--------------------------------------|--|--|--|
|    | (i)                                  | I have not been a member of the Executive Committee of the       |  |  |
|    |                                      | VFI or any Sport organisation in the past.                       |  |  |
|    | (ii)                                 | I have been elected as a member of the Executive Committee       |  |  |
|    |                                      | of the VFI or any Sport organisation, details of which are given |  |  |
|    |                                      | hereunder:   |  |  |

| S. No | Name of the Post Held in the VFI Executive<br>Committee/ other Sports Organisation | Duration |    |  |
|-------|--|----------|----|--|
|       |  | From     | То |  |
|       |  |          |    |  |
|       |  |          |    |  |
|       |  |          |    |  |
|       |  |          |    |  |
|       |  |          |    |  |

4. I have never been convicted by a court of law.

Date:

5. I am (i) less than 70 years of age /(ii) completed 70 years of age as on the date of VFI election as on 05.02.2024 (Please strick out whichever is not applicable).

|        | Name of the Candidate                 |
|--------|---------------------------------------|
|        | Name of Member State/Union Territory  |
|        | Sl. No. in the Electoral College list |
|        | Contact no. of the Candidate          |
|        | Email id of the Candidate             |
|        | Signature                             |
| Place: |                                       |

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