

STEERING COMMITTEE
VOLLEYBALL FEDERATION OF INDIA

L.N: Steering-committee/volleyball/2026 – 007

Date: 25 April 2026

Dear Sir/Madam,

Subject: - **Nomination of Selection Committee for Fresh Selection Trials of Senior Men's National Volleyball Team – 2026**

Dear Sir/Madam,

With reference to our Letter No. *Steering-committee/volleyball/2026-004* dated 24th April 2026, the fresh selection trials for preparing the Senior Men's National Volleyball Team for upcoming international events in India and abroad will be conducted at the **SAI Centre of Excellence, Ahmedabad (Gujarat)** from **29th April 2026 onwards** (notification attached).

We would to form you that the Steering Committee is pleased to nominate you to be part of the Selection Committee to select the players for the upcoming international events, namely the **AVC Men's Cup 2026 (Ahmedabad)** and the **Asian Games 2026 (Japan)**.

Name of nominated members of Selection Committee:-

1. Mr. Dragan Mihailovic - Head Coach
2. Ms. Mahamaya Chaudhary
3. Mr. Jaideep Sarkar
4. Mr. Abhijeet Bhattacharya
5. Mr. Ashutosh Mishra - Performance Analysis
6. Mr. Tom Joseph
7. Mr. Lavmeet Kataria

Important Instructions:

1. You are requested to report to the SAI Centre **latest by 28th April 2026** and coordinate directly with the centre for necessary arrangements.
2. You are requested to remain present throughout the selection process for the Senior Men's National Volleyball Team.
3. The trials will be conducted at the SAI Centre of Excellence from **29th April to 01st May 2026**.
4. Kindly confirm your acceptance by sending your acknowledgment along with your travel/arrival plan and duly filled and signed Declaration of Conflict of Interest (copy attached).
5. Please note that all Selection Committee members must sign the long list of 28 players and O2 list of 20 players.
6. Please note that after the completion of the selection trials a joint detailed "REPORT" must be submitted to VFI Steering Committee within 7 days.
7. All expenses will be borne as per the norms of the Sports Authority of India (SAI).

Thanking you.

Yours sincerely,


Rohit Rajpal
Chairman

Steering Committee Volleyball Federation of India

DECLARATION OF CONFLICT OF INTEREST

(For Members of the Selection Committee – Senior National Men’s Volleyball Team Trials)

I, _____ (Full Name), hereby declare that I have been appointed by the Steering Committee of Volleyball Federation of India as a Member of the Selection Committee for the selection trials of the Senior National Men’s Volleyball Team (2026) at Ahmedabad, Gujarat.

In this regard, I solemnly affirm and declare that:

- a) I do not have any direct or indirect personal, professional, financial, or other interest in the selection of any player participating in these trials that could improperly influence my judgment.
- b) I undertake to perform my duties with complete integrity, objectivity, and fairness, and to evaluate all players solely on merit, performance, and the selection criteria established by the governing body.
- c) I agree to maintain strict confidentiality regarding all deliberations, discussions, evaluations, and decisions made during the selection process, and not to disclose any information to unauthorized persons.
- d) I shall not accept any gifts, favours, hospitality, or any form of inducement from players, coaches, agents, or any other stakeholders that could influence or appear to influence my decision-making.
- e) In the event that any situation arises during the selection process that may constitute a conflict of interest, I will immediately disclose the same to the Steering Committee VFI and disqualify myself from the relevant decision-making process.
- f) I agree to abide by all rules, regulations, and ethical guidelines laid down by the governing body for the conduct of selection trials.
- g) I understand that any violation of this declaration may result in disciplinary action, including removal from the Selection Committee.

Signature: _____

Name: _____

Designation: _____

Contact Details: _____

*(Please sign and email this document to **vfisteeringcommittee@gmail.com** or may be handed it over to the staff of the Steering Committee before commencement of the selection trials.)*